
St. Michael the Archangel Orthodox Church

2300 W. Huntington Dr.

Wilmington, DE 19808

(302) 995-6775

www.stmichael-delaware-oca.org

Sunday June 21st, 2020 2nd SUNDAY AFTER
PENTECOST – Tone 1. All Saints of America (All
Saints of Russia). Martyr Julian of Tarsus in Cilicia (3rd-
4th c.). Hieromartyr Terence (Tertius), Bishop of Iconium
(1st c.). St. Julius, Presbyter of Novara, and his brother,
St. Julian the Deacon (5th c.). Martyrs Archil II (744) and
Luarsab II (1622), Kings of Georgia.

This Week's Online Schedule

Friday 6/26 Little Angels 10:00 a.m.

Saturday 6/27 Vespers 5:00 p.m.

Sunday 6/28 3rd Sunday after Pentecost Divine Liturgy 9:00 a.m.

Please Note Services will also stream Online

Reader Schedule

<u>DATE</u>	<u>3RD HOUR</u>	<u>6TH HOUR</u>	<u>EPISTLE</u>
Jun-21	Confession Prayers		PECK
Jun-28	Confession Prayers		LEWIS
Jul-5	Confession Prayers		RILEY

Hymns and Prayers

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
“Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!//
Glory to Your dispensation, O Lover of mankind!”

Tone 8 Troparion *(All Saints of America)*

As the bountiful harvest of Your sowing of salvation,
the lands of North America offer to You, O Lord, all the saints who have
shone in them.
By their prayers keep the Church and our land in abiding peace
through the Theotokos, O most Merciful One!

Tone 1 Kontakion *(Resurrection)*

As God, You rose from the tomb in glory,
raising the world with Yourself.
Human nature praises You as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to You://
“You are the Giver of Resurrection to all, O Christ!”

Tone 3 Kontakion *(All Saints of North America)*

Today the choir of Saints who were pleasing to God in the lands of North
America
now stands before us in the Church and invisibly prays to God for us.
With them the Angels glorify Him,
and all the Saints of the Church of Christ keep festival with them; //
and together they all pray for us to the Pre-eternal God.

Tone 1 Prokeimenon (*Resurrection*)

Let Your mercy, O Lord, be upon us /as we have set our hope on You!
(Ps 32/33:22)

v: Rejoice in the Lord, O you righteous! Praise befits the just! (Ps 32/33:1)

Tone 7 Prokeimenon (*All Saints of America*)

Precious in the sight of the Lord / is the death of His saints. (Ps 115/116:15)

Epistle Romans 2:10-16

but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

For there is no partiality with God.

For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified;

for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Hebrews 11:33-12:2 (*All Saints of America*)

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented –

*of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.
And all these, having obtained a good testimony through faith, did not receive the promise,
God having provided something better for us, that they should not be made perfect apart from us.
Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.*

Tone 1

Alleluia, Alleluia, Alleluia.

v: God gives vengeance unto me, and subdues people under me. (Ps 17/18:47)

v: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps 17/18:50)

Tone 1

v: Rejoice in the Lord and be glad, O you righteous! (Ps 31/32:11)

Gospel Matthew 4:18-23

And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Then He said to them, "Follow Me, and I will make you fishers of men." They immediately left their nets and followed Him.

Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him. And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Matthew 4:25-5:12 (All Saints of America)

Great multitudes followed Him – from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

Then He opened His mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

Rejoice in the Lord, O you righteous! Praise befits the just. (*Ps 32/33:1*)

Alleluia, Alleluia, Alleluia!

This Week’s Announcements

Re-opening Our final, blessed Phase One plan continues with about 30-40 people attending Divine Liturgy. We are also continuing to stream our services for those who are still at home. Next Week June 28, we will invite parishioners with last names beginning with “O” through “Z”. Those parishioners will receive a call or an email inviting them to the Liturgy. If you are interested in attending, you will be asked to follow all procedures. If there are special needs or if anyone feels uncomfortable attending, we will be happy to try and accommodate. The following week July 5th we will look to then begin Phase Two of our re-opening.

Please continue to pray for and support our committee as they face these challenging decisions.

Parish Council Meeting Our parish council will try and meet for our June parish council meeting. Please email Jeff Kendall for an agreeable date for this week or next.

In Person Confessions Fr. Barnabas will be hearing individual confessions with social distancing. Confessions will be available on Saturday afternoon from 4p.m. to 5 p.m. prior to Vespers. We hope to have a schedule and a signup. We will also be temporarily be offering the Prayers in Preparation for Confession (General Confession prayers) prior to every Divine Liturgy until the restrictions are eased. Please look to your emails for updates.

Ss. Peter and Paul Fast The spirit of Holy Pentecost leads us to another feast and fast of the church. The feast of the Holy Apostles Peter and Paul is celebrated on June 29th. From the 4th Century on, the Church has celebrated this feast which is spiritually linked with Holy Pentecost. It stands as the witness of the Apostles immediate fruit at the descent of the Holy Spirit when it came upon them. The Feast is preceded by a fasting period called Saints Peter and Paul Fast.” The fast is different from year to year since it always begins on the Monday following All Saints' Sunday (1st Sun. after Pentecost). The fast begins this year on June 15th and continues to the feast on June 29th

Little Angels Our Little Angels Group will also meet online during this time. Please check your emails for Meeting times.

Update on St. Michael's Liturgical Life The Holy Synod of Bishops has offered guidelines and requirements for the re-opening of our parishes. The parish council has formed a sub-committee that will organize and implement St. Michael's re-opening. There is a lot to do in preparation for re-opening, we ask your patience and understanding. Please look to your email or our parish web site for ongoing updates.

Brief Preparation for Participation in In-Person Worship:

1.Services are open only to parishioners and catechumens. (Others who identify St. Michael's as their church-home may ask the priest to attend.) Attendance, which will be limited in this phase of reopening, will be regulated by an official sign-up. The archbishop expects those who

attend our services not to attend in-person services of other churches during this phase of reopening.

2. Medical professionals who care for COVID-19 patients may not come to church.
3. Anyone who has been exposed to, or is caring for those with, COVID-19 may not come to church.
4. The elderly and “at risk” should stay home.
 - a.) A disclaimer will be placed on the door advising the elderly and “at risk” that they enter “at their own risk.”
 - b.) The diocese directives state that senior citizens who are strong and understand the risk may come to services.
5. The parish council will offer a sign up for regular parishioners and catechumens.
6. Fr. Barnabas will divide out 3 rotating teams of parishioners (30 each) in alphabetical order. Each person will be contacted ahead of time and ask if they would like to be included in divine services once or twice per month.
7. Our “regular” weekend schedule during this season will be:
 - a. 5pm Saturday Vespers (Just choir members for now)
 - b. 8:20 am Sunday Prayers in preparation for Confession (General confession prayers) & 9am Divine Liturgy
8. Each team will rotate through these various services so that Communion will be offered (for now) at least once a month maybe more.
9. Additional services, outdoor services, etc. will be offered as often as is reasonably possible

Everyone should ask themselves these questions before they come:
(They are the standard questions everyone is asking.)

1. Do you have a fever, cough, shortness of breath, and or trouble breathing?
2. Persistent pain, pressure or tightness in chest?
3. Any recent loss of taste/smell or gastrointestinal upset?
4. Any contact with anyone with C-19?

If you answer YES to any of these questions you should stay at home.

Wisdom from the Holy Fathers

On the things we possess and things that are on loan from God

[Part 1 of 2]

“Do I possess the house in which I live? No. It is on loan from God, while I remain in that place. Do I possess the clothes that I wear? No.

They are on loan to me, until they wear out or until I give them away to someone in greater need. Do I possess this body that you see before you? No. It was lent to me by God when I was born, and He will take it back when I die. Do I confess the mind that is composing the words that I speak? No. That too was lent by God at my birth, and will go when I die.”

*- St. John Chrysostom, 347-407 AD
(via Papa Demetrios at Orthodox Agape)*

Prayers for the Departed: Fr. Jozef Petranin, Barbara Hicks, Peter Melnik, David Rex

Prayers for the Sick and Those in Need: Fr. John Zabinko, Fr. Joseph Chupeck, Fr. Daniel Kovalak, Mat. Ellen Chupeck, Lemlem Resat, Olga Riley, James Hicks, Anna Herko, Luke & Anna Wales, Nona Carey, Maria & Doug Dozier, Mona Elia, Mary Anne Farrell, John Griffith, Cynthia Griffith, , Stephanie Hojnicky, Laura Cristina Najemy, Harry Kutch, Dimitrios Jim Petrides, Albert Shock, Elizabeth Melnik, Alexandra Grishin, Sam Sylvest, Jamie Clause, Paula Flynn, Paula Daubert, Jack Mackenzie

Prayers for Catechmens Kristin Mackenzie, Edward Jones. Cole McElmurry, Sean & Jennifer Vojasek

Date	<u>Coffee Hour</u>	<u>Service Duty</u>	<u>Church Cleaner</u>	<u>Library</u>
21-Jun	No Coffee Hour	Sulpizi/Telep/Riley	Skomorucha	No Library
28-Jun	No Coffee Hour	Sulpizi/Telep/Riley	Skomorucha	No Library
5-Jul	No Coffee Hour	Sulpizi/Telep/Riley	Skomorucha	No Library

Upcoming Dates to Keep in Mind

Ss. Peter & Paul Fast June 15-29th

Feast of Ss. Peter and Paul June 29th

Dormition Fast Aug. 1-15th